

## **Newport 'Town Team'**

# **BUSINESS MEETING**

**Time / Date:** ~6.00 pm Tuesday 2<sup>nd</sup> September 2014

**Venue:** Meeting Room at rear of The Phez

# **AGENDA**

## **1. Apologies**

## **2. Updates of Activities & Initiatives:**

- Marketing & promotions group
- Markets sub group
- HLF consultation & bid preparation
- Membership
- Towns Alive Awards / Great British High Streets Awards
- Benchmarking 2014
- Planning: NDP and proposed developments
- Town centre 'profile' & media coverage

## **3. Finance Reports**

- Financial Statement
- Financial Planning / ATCM Advisor Visit

## **4. Any Other Business of an Urgent Nature**

## **5. Future Meeting dates**

- 7<sup>th</sup> October 2014 - The Phez
- 4<sup>th</sup> November 2014 - ditto
- 2<sup>nd</sup> December 2014 - ditto