

## **Newport 'Town Team'**

# **BUSINESS MEETING**

**Time / Date:** ~6.15 pm Tuesday 4<sup>h</sup> November 2014

**Venue:** Meeting Room at rear of The Phez

# **AGENDA**

- 1. Apologies**
  
- 2. Supermarkets Update & Aldi S.106 Agreement**
  
- 3. Town Centre Health-Check 2014**
  - Shopper Origin Survey
  - Business Confidence Survey
  - Other Surveys
  
- 4. Updates on Activities & Initiatives**
  - Marketing & Promotions / Events / Late-Night Shopping / Window Competition
  - Social Media Training
  
- 5. Finance Report**
  - Financial Statement
  
- 6. Any Other Business of an Urgent Nature**
  
- 7. Future Meeting dates**
  - 4<sup>th</sup> November 2014 - The Phez
  - 2<sup>nd</sup> December 2014 - ditto
  - 6<sup>th</sup> January 2015 - ditto
  - 3<sup>rd</sup> February 2015 - ditto