

## **Newport 'Town Team'**

# **ANNUAL GENERAL MEETING**

**Time / Date:** 6.00 pm Tuesday 8<sup>th</sup> April 2014

**Venue:** Meeting Room at rear of The Phez

## **AGENDA**

- 1. Apologies**
- 2. Accounts**
- 3. Annual Report(s)**
- 4. Resignation of Current Officers**
- 5. Election of New Officers:**
  - Chairman
  - Vice-Chairman
  - Secretary
  - Treasurer
- 6. Any Other Relevant Business**
- 7. Date of the Next AGM**

A date and location for the AGM in 2015 is to be confirmed.