## **Newport 'Town Team'**

## **BUSINESS MEETING**

**Time / Date:** ~6.15 pm Tuesday 8<sup>th</sup> April 2014 **Venue:** Meeting Room at rear of The Phez

## **AGENDA**

- 1. Apologies
- 2. AMT Benchmarking Report 2013
- 3. Transforming Newport into the Digital Age
- 4. Brief Updates:
  - o ATCM Budget Brief
  - o St. George's Day Parade & Celebrations (19/04/14)
  - o Markets Sub Group
  - o Membership & Membership Fee Structure
  - Ward Cooperative Fund
- 5. Finance Reports
  - Financial Statement
- 6. Any Other Business of an Urgent Nature
- 7. Future Meeting dates

11<sup>th</sup> March 2014 - The Phez 8<sup>th</sup> April 2014 - ditto 13<sup>th</sup> May 2014 - ditto